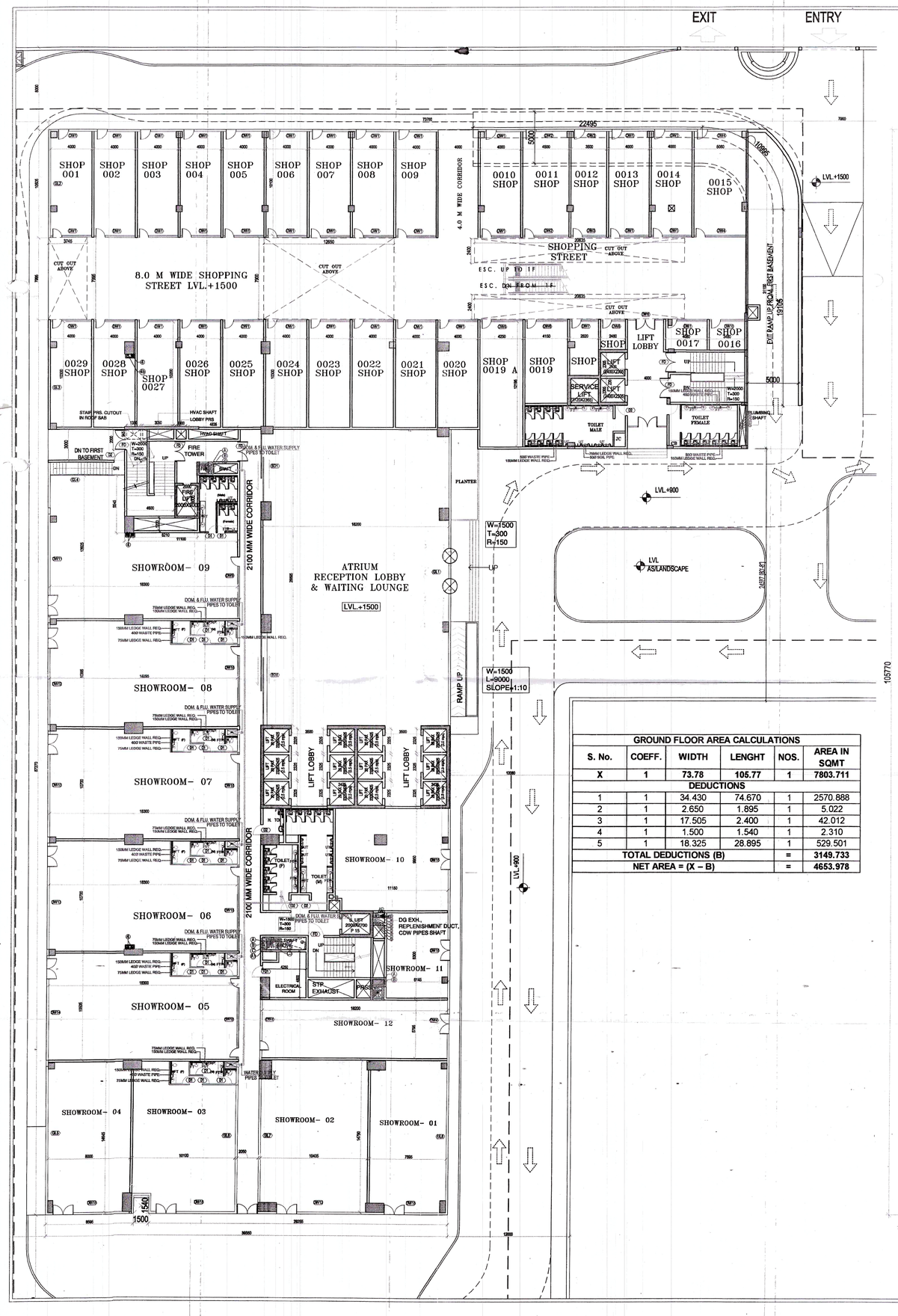

GROUND FLOOR AREA CALCULATIONS					
S. No.	COEFF.	WIDTH	LENGHT	NOS.	AREA IN SQMT
X	1	73.78	105.77	1	7803.711
DEDUCTIONS					
1	1	34.430	74.670	1	2570.888
2	1	2.650	1.895	1	5.022
3	1	17.505	2.400	1	42.012
4	1	1.500	1.540	1	2.310
5	1	18.325	28.895	1	529.501
TOTAL DEDUCTIONS (B)				=	3149.733
NET AREA = (X – B)				=	4653.978

GROUND FLOOR AREA DIAGRAM

PLUMBING LEGEND:-	
1.	150Ø SOIL & VENT PIPE
1a.	110Ø SOIL & VENT PIPE
2.	150Ø WASTE & VENT PIPE
2a.	100Ø WASTE PIPE FOR B/CKP
3.	75Ø RO VENT PIPE
4.	250-00 RAIN WATER PIPE
4a.	150-00 RAIN WATER PIPE
4b.	110-00 RAIN WATER PIPE
	COMMON WATER SUPPLY
	FLOOR PROVISION SUPPLY
	COWBELSW WATER SUPPLY RISER
	FLOOR PROVISION SUPPLY RISER
5	SOFT WATER SUPPLY RISER PIPE
B/FD	FLOOR DRAIN
SP	FLOOR TRAP
UT	URINAL TRAP
G/FCO	FLOOR CLEAN OUT
S/CP	CLEAN OUT PLUG
WWS	COMMON WATER SUPPLY
	COWBELSW WATER SUPPLY
BS	ISOLATION VALVE
	WASTE PIPE
	SOIL PIPE
RD	CUTOUT 150X150 FT/GF/C
	SHOP
	WC

NARINDER KUMAR
AD (HQ)
Checked and found ok for Public Health (Layout) Sanitary in form No. SEAL/ 332732 31/12/19
Sub Divisional Officer (HQ) HSVP
Deputy Director (TP) O/o Director Member B.P.C.
This is a " PROVISIONAL APPROVED BUILDING PLAN" only for purpose of inviting objection from the general public
Architect (HQ)
Directorate of Town and Country Planning, Haryana, Chandigarh

NOTES & LEGEND:-

GENERAL NOTES :

1. DRAWINGS IN PL & FF SERIES REPRESENTS PLUMBING AND FIRE SUPPRESSION SYSTEM.
2. IN CASE OF ANY DISCREPANCY IT SHOULD BE BROUGHT TO THE NOTICE OF ARCHITECT / PROJECT MANAGER / CONSULTANT.
3. DRAWING SHOULD NOT BE SCALED ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
4. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT ARCHITECTURAL, LAND SCAPING, STRUCTURAL AND OTHER SERVICES DRAWING.
5. ALL SERVICES SHAFTS WILL BE SEALED AT EVERY FLOOR LEVEL AFTER INSTALLING SERVICES.

R	CUTOUT 150X150MM
D	100Ø M.S DRAIN PIPE
A	150Ø HYDRANT RISER
B	80Ø DRAIN PIPE
C	150Ø SPRINKLER RISER
	FIRE HOSE CABINET
	1500mmx1500mmx1500mm SUMP
	300MM WIDE DRAIN CHANNEL
CH	CHAMBER 300X300X200MM

D/W SCHEDULE

S.NO.	TAG	SIZE			SILL	LINTEL
1	W1	3500	X	2400	0	2400
2	W2	6100	X	2400	0	2400
3	W3	8100	X	2400	0	2400
4	D1	750	X	2400	0	2400
5	D2	1000	X	2400	0	2400
6	D3	2000	X	2400	0	2400
7	D4	1200	X	2400	0	2400
8	D5	1500	X	2400	0	2400
9	FD	1500	X	2400	0	2400
10	FD1	1200	X	2400	0	2400
11	FD2	2000	X	2400	0	2400
12	FD3	4000	X	2400	0	2400
13	SD1	6500	X	2400	0	2400
14	SD2	9000	X	2400	0	2400
15	GL1	28895	X	2400	0	2400
16	GL2	10500	X	2400	0	2400
17	GL3	10700	X	2400	0	2400
18	GL4	7200	X	2400	0	2400
19	GL5	14645	X	2400	0	2400
20	GL6	12350	X	2400	0	2400
21	GL7	12925	X	2400	0	2400
22	GL8	14790	X	2400	0	2400
23	GL9	AS/PLAN	X	2400	0	2400
24	GL10	AS/PLAN	X	2400	0	2400
25	GL11	AS/PLAN	X	2400	0	2400
26	GL12	16000	X	2400	0	2400
27	GL13	AS/PLAN	X	2400	0	2400
28	GL14	AS/PLAN	X	2400	0	2400
29	GL15	AS/PLAN	X	2400	0	2400
30	GL16	AS/PLAN	X	2400	0	2400
31	GL17	AS/PLAN	X	2400	0	2400
32	GL18	AS/PLAN	X	2400	0	2400
33	GL19	AS/PLAN	X	2400	0	2400
34	GL20	AS/PLAN	X	2400	0	2400
35	GL21	AS/PLAN	X	2400	0	2400
36	GL22	AS/PLAN	X	2400	0	2400
37	GL23	AS/PLAN	X	2400	0	2400
38	DW1	4000	X	2400	0	2400
39	DW2	4000	X	2400	0	2400
40	DW3	3500	X	2400	0	2400
41	DW4	5000	X	2400	0	2400
42	DW5	4250	X	2400	0	2400
43	DW6	4150	X	2400	0	2400
44	DW7	2800	X	2400	0	2400
45	DW8	2460	X	2400	0	2400
46	DW9	6000	X	2400	0	2400
47	DW10	3400	X	2400	0	2400
48	DW11	13925	X	2400	0	2400
49	DW12	10400	X	2400	0	2400
50	DW13	10700	X	2400	0	2400
51	DW14	10500	X	2400	0	2400
52	DW15	8000	X	2400	0	2400
53	DW16	7500	X	2400	0	2400
54	DW17	2300	X	2400	0	2400
55	DW18	3000	X	2400	0	2400
56	DW19	6500	X	2400	0	2400

NOTES:

- ALL LIFTS SHALL HAVE 100% POWER BACK-UP.
- ALL ELECTRICAL INSTALLATIONS SHALL BE AS PER PROVISION OF NBC.
- FIRE-FIGHTING / SAFETY PROVISIONS WILL BE AS PER RELEVANT NBC PROVISIONS.
- ALL PLUMBING WORK SHALL BE CARRIED OUT AS PER NBC AND OTHER RELEVANT CODE.
- ALL TOILETS ARE VENTILATED AS PER HARYANA MODIFICATION OF NBC.
- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT I.S. CODES FOR EARTHQUAKE RESISTANCE.
- ALL HIGH RISE BUILDING ARE INTERCONNECTED THROUGH CORRIDOR / BRIDGES.
- SOLAR PANELS OF REQUIRED CAPACITY SHALL BE PROVIDED ON ROOF TOP AS PER HARERA ZONING NORMS.
- ONE EXTERNAL WALL TOWARDS BALCONY SIDE IN ANY ONE OF THE ROOMS IN EVERY DWELLING UNIT SHALL BE OF 10 cm THICK (IN 1 HR. FIRE RATED WITH PROVISION OF SPRINKLER ON INTERNAL SIDE OF THE SAME WALL.
- ALL HANDICAP RAMPS WITH RAILING.
- BUILDING WILL BE CENTRALLY AIR CONDITIONED.

KEY PLAN

ORIENTATION

PRINCIPAL ARCHITECT:

ACPL Design Ltd

ISO 9001:2008

Architecture Management Planning

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PROJECT:-

REVISED BUILDING PLAN FOR COMMERCIAL COLONY MEASURING 2.851 ACRES, IN SECTOR-27, GURUGRAM MANESAR URBAN COMPLEX BEING DEVELOPED BY M/S ASTHETIC TOWNSHIP DEVELOPERS PVT. LTD. AND OTHERS (LICENCE NO. 97 OF 2011 DATED 09-11-2011)

For ASTHETIC TOWNSHIP DEVELOPERS PVT. LTD.

Authorised Signatory

KULMEET SINGH
S/O SH. JAGJIT SINGH
R/O H.NO. 1-74

OWNER/AUTH. SIGNATURE

ARCHITECT'S SIGNATURE

DRAWING TITLE

GROUND FLOOR PLAN & AREA CALCULATIONS

DRAWING NO. A-06

SCALE :- 1:150